THE STATE OF TEXAS COUNTY OF UPTON

I, <u>SHARON HARPER</u>, UPTON COUNTY TREASURER, DECLARE THE FOREGOING TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

SIGNED: Sharon Harsen DATE: January 18, 2019





UPTON COUNTY TREASURER'S MONTHLY REPORT

DECEMBER 2018



Sharon Harper, CIO UPTON COUNTY TREASURER

Monthly Report DECEMBER 2018

The Treasurers' Monthly Report includes, but not limited to, money received and dispersed on all accounts held by the Treasurer.

The affidavit must state the amount of the cash and other assets that are in the custody of the county treasurer at the time of the examination. {LGC 114.026(d)}

Month Ending Balance \$22,183,303.28

WHEREAS, Section 114.026 of the Local Government code of the State of Texas requires that the county Treasurer provide the commissioner's Court with detailed financial reports of the regular term of the Commissioners' Court; and

WHEREAS, the County Treasurer makes all her books and accounts available to the Commissioners' Court for inspection and examination as they desire; and

WHEREAS, the county Treasurer has presented to the commissioners' Court her report for the month ending DECEMBER 2018;

NOW, THEREFORE, IT IS HEREBY ORDERED by the Commissioners' Court of Upton County, Texas, that such Treasurer's Report for the month ending DECEMBER 2018, be, and hereby is, approved and accepted as correct.

Therefore, Sharon Harper, County Treasurer of Upton County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

Sharon Harper, Treasurer, Upton County / Date

Commissioner's court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the independent auditor's review and request that it be filed with the official minutes of this meeting. {LGC 114.026(c)}

In addition, the below signatures affirm that the Treasurer's Report complies with statutes as referenced.

{LGC 114.026(d)}

Dusty Kilgore, County Judge / Date

Tommy Owers Comm Pct 2/Date

Mike Smart, Comm. Pct. 3/Date

on, Comm. Pct. 1 / Date

Gary Wolfe, Comm. Pct. 4 / Da



Treasurers Report

Summary
Date Range: 12/01/2018 - 12/31/2018

		Beginning			Net Change	Net Change	Calculated	Actual	Calculated -
Fund		Cash Balance	Revenues	Expenses	Assets	Liabilities	Ending Balance	Ending Balance	Actual Ending
01 - GENERAL FUND		14,035,956.27	113,208.43	859,688.01	0.00	67,616.89	13,221,859.80	13,221,859.80	0.00
02 - UPTON COUNTY CONSTRUCTION FUND		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
04 - STATE FUNDS		495.98	1,618.20	0.00	0.00	0.00	2,114.18	2,114.18	0.00
05 - CRIMESTOPPERS FUND		1,572.79	0.00	0.00	0.00	0.00	1,572.79	1,572.79	0.00
06 - LAW ENFORCEMENT EDUCATION		12,484.54	0.00	487.67	0.00	0.00	11,996.87	11,996.87	0.00
12 - INTEREST/SINKING FUND		624,180.53	218,856.01	0.00	0.00	0.00	843,036.54	843,036.54	00:0
14 - BUILDING FLEET FUND		2,952,141.76	54,339.91	13,687.50	0.00	0.00	2,992,794.17	2,992,794.17	0.00
15 - EMPLOYEES' BENEFIT TRUST		393,463.94	139,792.99	280,319.59	0.00	0.00	252,937.34	252,937.34	0.00
16 - ATTORNEY ADMIN FUND		6,877.81	85.00	0.00	0.00	0.00	6,962.81	6,962.81	00:00
17 - UPTON/REAGAN JUVENILE PROBATION FUND		252,657.13	14,526.86	9,043.78	0.00	1,007.62	257,132.59	257,132.59	0.00
18 - CLERK'S RECORD MANAGEMENT FUND		235,632.99	38,712.00	163,285.50	0.00	0.00	111,059.49	111,059.49	00:0
19 - SHERIFF'S AUCTION FUND		14,688.89	0.00	0.00	0.00	0.00	14,688.89	14,688.89	0.00
20 - SHERIFF'S CASH BOND TRUST		40,735.00	1,000.00	0.00	0.00	0.00	41,735.00	41,735.00	0.00
22 - RECORDS MGT/PRESERVATION		38,166.49	165.00	0.00	0.00	0.00	38,331.49	38,331.49	0.00
23 - 911		27,817.35	0.00	0.00	00.0	0.00	27,817.35	27,817.35	0.00
24 - SHERIFF'S SEIZURE FUND		130.56	0.00	0.00	0.00	0.00	130.56	130.56	0.00
25 - SECURITY FEE		43,888.84	390.00	6,185.00	0.00	0.00	38,093.84	38,093.84	0.00
26 - JUSTICES OF THE PEACE		57,015.61	17,201.83	160.00	0.00	0.00	74,057.44	74,057.44	00:0
27 - JP TECHNOLOGY FUND		25,759.02	0.00	0.00	0.00	0.00	25,759.02	25,759.02	0.00
28 - TERTIARY ACCOUNT		827.25	0.00	0.00	0.00	0.00	827.25	827.25	0.00
29 - SHERIFF GRANT REVENUE		22,569.25	0.00	0.00	0.00	0.00	22,569.25	22,569.25	0.00
31 - PRE TRIAL INTERVENTION		27,772.50	250.00	0.00	0.00	0.00	28,022.50	28,022.50	0.00
32 - COUNTY CLERK ARCHIVE FUND		187,122.00	3,568.00	0.00	0.00	0.00	190,690.00	190,690.00	0.00
98 - TREASURER'S SPECIAL		662,612.52	3,316,501.59	00.00	0.00	0.00	3,979,114.11	3,979,114.11	0.00
	Report Total:	Report Total: 19,664,569.02	3,920,215.82	1,332,857.05	0.00	68,624.51	22,183,303.28	22,183,303.28	0.00



Dec-18		
TEXPOOL OPERA	TING FUND	15,583,508.96
TEXPOOL BUILDING & FLEET		3,634,517.13
TEXPOOL EBT		45,081.04
TEXPOOL I&S		429,889.96
	TOTAL	19692997.09

INTEREST FROM	IXPOOL & FS
Nov-18	
TXPOOL GEN 27,806.78	
TXPOOL B&F 7,046.6	
TXPOOL EBT	87.41
TXPOOL I&S	833.48

TOTAL

35,774.34

Nov-18		
GENERAL FUND		303.23
EBT		93.73
UPT/RGN	J	65.52
TOTAL		462.48

TOTAL INTEREST FROM ALL ACCOUNTS - 36236.82

TOTAL INTEREST COLLECTED FROM ALL ACCOUNTS FOR 2018 - \$383750.37



BEFORE ME, the undersigned authority, on this day personally appeared the undersigned who, did each, upon his respective oath, state that the requirements of Section 114.026 of the Local government code of the State of Texas have been met for the regular term of the commissioners' Court of Upton County, Texas, for the fiscal year 2018 by the adoption of an Order of the Commissioners' Court on the JANUARY 22, 2019 accepting and approving as correct the Monthly Report of the County Treasurer of Upton County, Texas, for the month of DECEMBER 2018, which Order complies with all respects of Section 114.026 and which Order appears in the Minutes of the Commissioners' Court.

Dusty Kilgore, County Judge

Gary "Pete" Jackson, Comm. Precinct 1

Tommy Owens, Comm. Precinct 2

Mike Smart, Comm. Precinct 3

Gary Wolfe, Comm. Precinct 4

Witness my hand and the seal of the Commissioners' Court of Upton County, Texas, this 22nd day of January 2019.

LaWanda McMurray, County Clerk